October 27, 2023

## Broadway bulletin

## Upcoming Events



- Sunday, November 5th ~ Fall Back (set your clocks back 1 hr.)
- Tuesday, November 7th ~ No School for Students ~ Staff Development Day
- Tuesday, November 7th ~
- Thursday, November 9th ~ 3rd Grade Veteran's Day Program (5:00 pm \& 6:30 pm)
- Friday, November 10th ~ Book Fair Begins


## ATTENTION

## Parents, PTO members and Employees.

## Please do NOT open or hold open

 any doors for arriving guests or employees.All guests must go to the front door call box, be announced and buzzed in by an employee. All employees must swipe their badge to enter the building.


## Car Rider Line Procedures

In an effort to make the Car Rider line effective and timely we ask that you please remember the following guidelines when dropping your student/s off for school in the morning.

- No Parking your vehicle in the car rider line. If you have to talk to your student, walk them to the door, finish eating, or any other time delay in line, please pull into a parking spot and park.
- Have your student ready to exit your vehicle when you get to the front of the school so the car rider line moves quickly and smoothly.
- We ask that you please keep the car rider line moving and not enter into discussions with the staff/students assisting in the car rider line.


## Stack Up and Stock Up!



## Montgomery

 focid.bounkThis year Broadway Elementary will participate in its $17^{\text {th }}$ annual WSSA Stack Up! Days on November $15^{\text {th }}$ and $16^{\text {th }}$. We will do our part to help set a new Guinness Book of World Record for "Most People Sport Stacking at Multiple Locations on Multiple Days." As a school we would like to also help Stock Up our local Montgomery County food bank just in time before the Thanksgiving holidays. Help us Stack Up! And Stock Up!
Please bring any can goods and nonperishable food items starting on October $30^{\text {th }}$ to the gym by: Wednesday, November $15^{\text {th }}$

The Broadway P.E. Department


Where. https://www.balfour.com/texas/spring/broadway-elementary-school

## When: By:11/1/2023

Contact: Heather Coco
heathercoco01@gmail.com
Price: $\$ 30.00$


## IT'S SCHOLASTIC

 BOOK FAlR
## TIME!

We are so excited about our upcoming Book Fair! This year our campus will host a Scholastic Book Fair on Friday, November 10, Saturday, November 11th, and Monday, November 13th - Friday, November 17th. Students and families are welcome to shop during the hours listed below. Our special family event will be on Saturday, November 11th from 10-2. We will have food trucks who will highlight menu items from around the world.

Reading is vital to leading a better life, and knowing how to read is just the beginning. Motivating young people to keep reading, comprehend what they read, and develop the ability to think creatively are the end goals.

Our Book Fair has a wide variety of titles and interests for all students and may include books for parents, siblings, and family members of all ages. Families can visit the Book Fair website at https://www.scholastic.com/bf/sueparkbroadwayelemschool to read reviews of featured books, as well as watch book trailers and author videos. Attached is a Book Fair flyer that provides a preview of a few of the many books available to purchase. We encourage you to shop with your child or create a shopping list with your child. Each student will get a chance to preview the book fair and make a wish list to share.

With your involvement, we can inspire children to practice reading and read more often. Together, we can build readers and read for a better life.

Thank you for your support,
Lori Gutierrez
lgutierrez@conroeisd.net

## Book Fair Hours:

-We encourage family shopping 7:35-8:00, during student recess times, and after school 3:00-3:30
-Students will be able to shop with their class on their computer /library specials day.
-Family shopping will be on Saturday, November 11th 10:00-2:00
-Friday, November 17th the book fair will close at 1:30

## Dear Broadway Parents,

We would like to honor our Broadway family loved ones that have served in the US military at our third grade Veterans Day program. We will showcase the submissions on our wall of honor, which will be located in the cafeteria starting on November 1, 2023.

If you would like to participate:

1. Please print the attached flyer
2. Fill out the information about the veteran
3. Attach a photo of the veteran to the flyer

Note: For photos will to be returned, please fill out the Teacher Name on the paper. These papers will have some wear and tear so please do NOT send original photos.

Please have your student return the completed flyer to their teacher on or before by Tuesday, October 31, 2023.

Thank You,
Broadway PTO

$$
\begin{aligned}
& \star \star \star \star^{\text {ºmem }} \\
& =
\end{aligned}
$$

Insert picture here.

Veteran's Name: $\qquad$
Branch of Military: $\qquad$
Years of Service: $\qquad$
Family/Friend of:

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Mon. October 30th | Tues. October 31st | Wed. Aomentier 1st | Thurs. November 2nd | Fri. November 3rd |
| Cheese Stuffed Breadsticks | Rotini w/Beef Marinara Sauce | Crispy Chicken Sandwich | Chicken Smackers | Big Daddy Pizza |
| or Turkey, Bacon \& Avocado Croissant | or Crispy Chicken \& Cheese Wrap | or Pizza Lunchbox | or Chicken Popper Salad | or Deli Box |
| Baked Seasoned Curly Fries | Roasted Garbanzo Beans | Baked Tater Tots | Mashed Potatoes/Gravy | Fresh Mesclun Salad |
| Steamed California Blend | Fresh Grape Tomatoes | Fresh Mesclun Salad | Fresh Baby Carrots | Steamed California Blend |
| Watermelon | Fresh Blood Orange Wedges | Dried Fruit Mix | Peach Cup | asy Peel Oranges |
| 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk | Milk |
| Water | Water | Water | $r$ Water | or Water |
| Mon. November 6th | Tues. November 7th | Wed. November 8th | Thurs. November 9th | Fri. November 10th |
| Chicken Mini Corn Dogs | No School | DIY Sloppy Joe Sandwich | Oven Fried Chicken Drumstick | Cheeseburger |
| or Two Cheese Croissant Melt | for Students. | or Chickpea Lunchbox | or Southwest Taco Salad | or Fruit \& Yogurt Bento Box |
| Baked Sweet Potato Fries | Professional | Baked Tater Tots | Mashed Potatoes/Gravy | Seasoned Potato Wedges |
| Steamed Green Beans | Professional | Snack Carrots w/Chili Lime | Broccoli Florets | Fresh Grape Tomatoes |
| ueberrie |  | Mixed | 0\% Mango Fruit Pop | Srawberry Sour Raisins |
| 1\% Skim Milk |  | 1\% Skim Mil | 1\% Skim Milk | 1\% Skim Milk |
| or Water |  | or Water | or Water | or Water |
| Mon. November 13th | Tues. November 14th | Wed. November 15th | Thurs. November 16th | Fri. November 17th |
| Beef Rib Sub Sandwich | 3 Cheese Cavatappi | DIY Pork Sandwich | Chicken Tende | Alpha Thin Crust Pepperoni Pizza |
| or Turkey, Bacon \& Avocado Croissant | or Crispy Chicken \& Cheese Wrap | or Pizza Lunchbox | or Chef Salad | or Deli Box |
| ed Seasoned Curly Fris | Steamed Broccoli Florets | Baked Tater Tots | Mashed Potatoes/Gravy | Fresh Mesclun Salad |
| med Califormia Ble | Fresh Grape Tomatoes | Baby Carrots w/Ranch | Fresh Mini Sweet Peppers | Roasted Garbanzo Beans |
| Blue Raspberry Applesauce | Fresh Plun | Dried Fruit Mix | Peach Cup | Easy Peel Oranges |
| 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk |
| or Water | or Water | or Water | or Water | or Water |
| Mon. November 20th | Tues. November 21st | Wed. November 22nd | Thurs. November 23rd | Fri. November 24th |
|  | Crivin | Break | $\begin{gathered} \text { Happy (CR } \\ \text { thanksgiving } \end{gathered}$ |  |
| Mon. November 27th |  | Wed. November 29th | Thurs. November 30th | Fri. December 1st |
| Beef Hot Dog | 3 Cheese Enchiladas | Pulled Pork Sidewinders | Chicken Chow Mein |  |
| or Two Cheese Croissant Melt | or Grilled Chicken Wrap | or Chickpea Lunchbox | or Asian Salad | $\square \square^{\text {aratera }}$ |
| Bakes Sweet Potato Fries | m Chips / Sal | rrlic Breadstic | Steamed Broccoli Florets | - $\square^{2}$ |
| Steamed Green Beans | Cheesy Refried Beans | Mesclun Side Salad | Fresh Celery Sticks | 2- |
| Pineapp | Apple Slices | Mixed Fruit Cup | 100\% Mango Fruit Pop |  |
| 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk | 1\% Skim Milk |  |
| or Water | or Water | or Water | or Water |  |

# LWNCH <br> October/November Lunch Visitor Sign Up 

## Lunch Visitor expectation:

Please review our procedures and select an available slot to sign up for lunch with your student.
*Due to our school capacity only two (2) visitors are allowed per student, small children count toward this limit.
*You may only sign-up to eat lunch with your student, not friends of students.
*To give everyone an opportunity, please sign-up only once (1) every three weeks.
*All visitors MUST have a government issued ID that we can scan through our system at every visit.
*Visitors may only bring food/treats for their student. No food or treats may be given to other siblings or students.
*Visitors must return their sticker at the front desk after every visit.
*Refrain from leaving the designated cafeteria area.
*Speak to the receptionist for any questions.
Thank you and enjoy!

## Click on the link below to sign-up: October:



Broadway Stars: October Lunch Sign Up (signupgenius.com)

## November:

Broadway Stars: November Lunch Sign Up (signupgenius.com)

# Referrals for Gifted \& Talented Testing 

Referral requests are now open for the CISD Gifted \& Talented program. Although the testing will not take place until late January, referral requests are accepted at this time. Referral requests can be made by the parents and/or campus staff. It is recommended that parents of 2 nd grade students wait until CogAT scores have arrived before nominating their child because CogAT scores are part of the GT assessment in October. If you are interested in referring your child, you may want to discuss this with your child's teacher. Referrals will be accepted October 2-December 15. The referral form is located on the next page or you may request one from the front office. You can also find the referral form and other GT information on the CISD GT homepage.

> Referral for GT Screening/ Remisión de exploración de talentos sobresalientes [GT]

Student's name/ Nombre del estudiante

Campus/Escuela

Student's birth date/Fecha de nacimiento (Month/Mes • DayiDia - Year/A/io) Grade level/Grado escolar
$\overline{\text { Name of person nominating/Nombre de la persona que lo propone }} \overline{\text { Relationship to student/Relación con el estudiante }}$
Please state why you are nominating this student for gifted learner services.
Favor de indicar por qué propone a este estudiante para que reciba servicios para estudiantes con talentos sobresalientes.

Please give examples of specific behaviors or responses exhibited by this student that indicate he or she is in need of services for gifted learners.
Proporcione ejemplos de conductas o respuestas especificas que haya mostrado el estudiante y que indiquen que este estudiante debe recibir servicios para estudiantes con talentos sobresalientes.

Please forward this completed form to your Campus GT Facilitator (usually the Assistant Principal). Favor de enviar esta solicitud al encargado del programa GT de su escuela (por lo general se trata del subdirector).

This form is to be turned in before Winter Break dismissal for spring testing or before the end of April for summer testing. Esta solicitud deberá entregarse antes del inicio de las vacaciones de invierno para las evaluaciones de primavera y antes de que termine el mes de abril para las evaluaciones de verano.

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| 29 | 30 | 31 | 1 <br> Book Fair Preview 1st Grade Field Trip to 7 Acre Wood |  | 3 | 4 |
|  | 6 <br> 4th Grade Field <br> Trip to Nature Center <br> Dexter/Mack/ Thames/Marquez |  | $8$ | $\left\lvert\, \begin{aligned} & 9 \\ & \text { 3rd Grade } \\ & \text { Veterans } \\ & \text { Program } \\ & \text { 5:00pm \& } \\ & 6: 30 \mathrm{pm} \end{aligned}\right.$ | 10 Book Fair Closes at 1:30 p.m. | 11 <br> Book Fair Family Event 10-2 Books, Food \& Fun |
| 12 | 13 <br> 4th Grade Field <br> Trip to Nature Center <br> Taylor/Sparks/ Carter | 14 <br> 4th Grade Field <br> Trip to Nature Center <br> Mayfield/Conner/ Craven/Ramsey | 15 <br> 3rd Grade Field Trip to Oil Ranch <br> Corseto olld DM $A^{3}$ | $16$ | 17 | 18 |
| ${ }^{19} \text { The }$ | ${ }^{20} a^{20} k s g$ | fiving | 22 <br> Brea |  | ${ }^{24} \mathrm{SC}$ | $1001$ |
| 26 | 27 | 28 | 29 | 30 | 1 | 2 |
|  |  |  |  |  |  |  |



