

November 10, 2023

# Broadway Bulletin



## Upcoming Events

- *Now collecting for the **Stack Up & Stock Up!** supporting the **Montgomery County Food Bank.** Take all items to the gym please. Due by Wednesday, November 15th.*
- Friday, November 10th ~ Book Fair Begins
- Saturday, November 11th ~ Family Book Fair Event 10am - 2:00pm.
- Friday, November 17th ~ Generation Texas Future Friday - Wear a college, technical school or military shirt.
- Friday, November 17th ~ Book Fair Ends closing at 1:30 p.m.
- Monday, November 20th - 24th ~ Thanksgiving Break

**THANKS  
GIVING  
IS  
COMING**





# GENERATION TEXAS WEEK

# Future Friday

Help us celebrate Generation Texas Week! Wear a college, technical school, or military shirt on Friday, November 17.





**LIBRARY**



THANK  
YOU'S

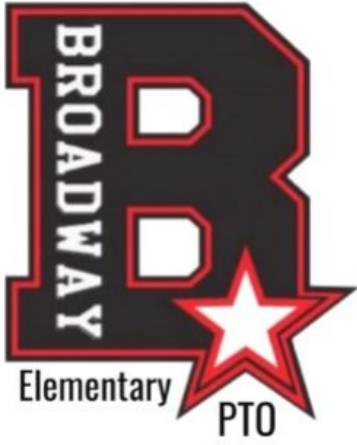


**Helping Here.**

Thank you to **HEB** for donating **HEB** plastic bags for the book fair. We greatly appreciate your generous donation.

Thank you to Mr. Richard Stevenson for repairing the doors to both of our book houses at the front of the school. They look amazing! They have already been filled with new books for our students to borrow.





**Broadway Elementary  
PTO**



**LUNCHEON**



PTO is hosting the monthly staff luncheon on November 30th. We are asking for donations to help make this happen! Let's show them how much we appreciate all that they do!!



# Stack Up & Stock Up!



**CONROE**  
INDEPENDENT  
SCHOOL DISTRICT

Montgomery  
County  
**foodbank**

This year Broadway Elementary will participate in its 17<sup>th</sup> annual WSSA Stack Up! Days on November 15<sup>th</sup> and 16<sup>th</sup>. We will do our part to help set a new Guinness Book of World Record for "Most People Sport Stacking at Multiple Locations on Multiple Days."

As a school we would like to also help Stock Up our local Montgomery County food bank just in time before the Thanksgiving holidays. Help us Stack Up! And Stock Up!

**Please bring any can goods and nonperishable food items starting on October 30<sup>th</sup> to the gym by:  
Wednesday, November 15<sup>th</sup>**

The Broadway P.E. Department



# YOU NEED A YEARBOOK!

ON SALE NOW!

Yearbooks are on sale now.  
Buy yours at [Balfour.com](https://www.balfour.com)!

**Where:** <https://www.balfour.com/texas/spring/broadway-elementary-school>

**When:** purchased by **2/1/24**

**Contact:** Heather Coco  
[heathercoco01@gmail.com](mailto:heathercoco01@gmail.com)

**Price:** **\$35.00**

**PRICE WILL INCREASE SO GET YOURS NOW.**



SCAN ME

**balfour.**

# IT'S SCHOLASTIC BOOK FAIR TIME!

Our 2023 Fall Book Fair will kick off on Friday, November 10th at 7:35 a.m. We will open on Saturday, November 11<sup>th</sup> from 10 - 2. Food trucks will be in the front parking (French Corner and Las Flautas Deliciously Mexican). We will open back up on Monday at 7:35 - 3:30. Book fair will close early on Friday, November 17<sup>th</sup> at 1:30. Students will go shopping on their Library/Computer specials day and time.

Please visit the Website below to set up an eWallet or preview the books that will be at the book fair.

[Book Fair Homepage \(scholastic.com\)](https://bookfairs.scholastic.com/bf/sueparkbroadwayelemschool)

<https://bookfairs.scholastic.com/bf/sueparkbroadwayelemschool>

Thank you for your support,

*Lori Gutierrez*

*lgutierrez@conroeisd.net*

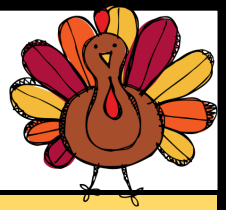


## Book Fair Hours:

- We encourage family shopping 7:35 - 8:00, during student recess times, and after school 3:00 - 3:30
- Students will be able to shop with their class on their computer /library specials day.
- Family shopping will be on Saturday, November 11th  
10:00 - 2:00
- Friday, November 17th the book fair will close at 1:30**

# November

# Menu



Mon. November 13th	Tues. November 14th	Wed. November 15th	Thurs. November 16th	Fri. November 17th
<b>Beef Rib Sub Sandwich</b> or Turkey, Bacon & Avocado Croissant Baked Seasoned Curly Fries Steamed California Blend Blue Raspberry Applesauce 1% Skim Milk or Water	<b>3 Cheese Cavatappi</b> or Crispy Chicken & Cheese Wrap Steamed Broccoli Florets Fresh Grape Tomatoes Fresh Plum 1% Skim Milk or Water	<b>DIY Pork Sandwich</b> or Pizza Lunchbox Baked Tater Tots Baby Carrots w/Ranch Dried Fruit Mix 1% Skim Milk or Water	<b>Chicken Tenders</b> or Chef Salad Mashed Potatoes/Gravy Fresh Mini Sweet Peppers Peach Cup 1% Skim Milk or Water	<b>Alpha Thin Crust Pepperoni Pizza</b> or Deli Box Fresh Mesclun Salad Roasted Garbanzo Beans Easy Peel Oranges 1% Skim Milk or Water
Mon. November 20th	Tues. November 21st	Wed. November 22nd	Thurs. November 23rd	Fri. November 24th
<h2>Thanksgiving Break</h2>				
Mon. November 27th	Tues. November 28th	Wed. November 29th	Thurs. November 30th	Fri. December 1st
<b>Beef Hot Dog</b> or Two Cheese Croissant Melt Bakes Sweet Potato Fries Steamed Green Beans Pineapple Tidbits 1% Skim Milk or Water	<b>3 Cheese Enchiladas</b> or Grilled Chicken Wrap Corn Chips / Salsa Cheesy Refried Beans Apple Slices 1% Skim Milk or Water	<b>Pulled Pork Sidewinders</b> or Chickpea Lunchbox Garlic Breadstick Mesclun Side Salad Mixed Fruit Cup 1% Skim Milk or Water	<b>Chicken Chow Mein</b> or Asian Salad Steamed Broccoli Florets Fresh Celery Sticks 100% Mango Fruit Pop 1% Skim Milk or Water	





# November Lunch Visitor Sign Up

## Lunch Visitor expectation:

Please review our procedures and select an available slot to sign up for lunch with your student.

\*Due to our school capacity only two (2) visitors are allowed per student, small children count toward this limit.

\*You may only sign-up to eat lunch with your student, not friends of students.

\*To give everyone an opportunity, please sign-up only once (1) every three weeks.

\*All visitors MUST have a government issued ID that we can scan through our system at every visit.

**\*Visitors may only bring food/treats for their student. No food or treats may be given to other siblings or students.**

\*Visitors must return their sticker at the front desk after every visit.

\*Refrain from leaving the designated cafeteria area.

\*Speak to the receptionist for any questions.

Thank you and enjoy!

Click on the link below to sign-up:



**November:**

**[Broadway Stars: November Lunch Sign Up \(signupgenius.com\)](http://signupgenius.com)**



# Referrals for Gifted & Talented Testing

Referral requests are now open for the CISD Gifted & Talented program. Although the testing will not take place until late January, referral requests are accepted at this time. Referral requests can be made by the parents and/or campus staff. It is recommended that parents of 2nd grade students wait until CogAT scores have arrived before nominating their child because CogAT scores are part of the GT assessment in October. If you are interested in referring your child, you may want to discuss this with your child's teacher. Referrals will be accepted October 2-December 15. The referral form is located on the next page or you may request one from the front office. You can also find the referral form and other GT information on the CISD GT homepage.



# Referral for GT Screening/ Remisión de exploración de talentos sobresalientes (GT)



Student's name / *Nombre del estudiante*

Campus / *Escuela*

Student's birth date / *Fecha de nacimiento* (Month/Mes • Day/Día • Year/Año)

Grade level / *Grado escolar*

Name of person nominating / *Nombre de la persona que lo propone*

Relationship to student / *Relación con el estudiante*

**Please state why you are nominating this student for gifted learner services.**

*Favor de indicar por qué propone a este estudiante para que reciba servicios para estudiantes con talentos sobresalientes.*

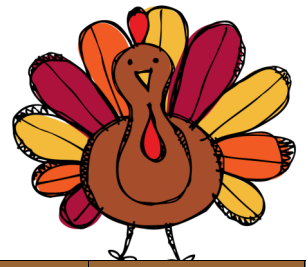
**Please give examples of specific behaviors or responses exhibited by this student that indicate he or she is in need of services for gifted learners.**

*Proporcione ejemplos de conductas o respuestas específicas que haya mostrado el estudiante y que indiquen que este estudiante debe recibir servicios para estudiantes con talentos sobresalientes.*

**Please forward this completed form to your Campus GT Facilitator (usually the Assistant Principal).**  
*Favor de enviar esta solicitud al encargado del programa GT de su escuela (por lo general se trata del subdirector).*

**This form is to be turned in before Winter Break dismissal for spring testing or before the end of April for summer testing.**  
*Esta solicitud deberá entregarse antes del inicio de las vacaciones de invierno para las evaluaciones de primavera y antes de que termine el mes de abril para las evaluaciones de verano.*






# November



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					10 <b>Book Fair Begins</b>	11 <b>Book Fair Family Event 10-2 Books, Food &amp; Fun</b>
12 			15 3rd Grade Field Trip to Oil Ranch	16 PTO Meeting @ 9:00 a.m.	17 <b>Book Fair Closes at 1:30 p.m.</b>	18
<i>Come to our <b>BOOK FAIR</b></i> 						
<b>Thanksgiving Break - No School</b>						
	20 4th Grade Field Trip to Nature Center Taylor/Sparks/Carter	21 4th Grade Field Trip to Nature Center Mayfield/Conner/Craven/Ramsey	22	23	24	25
26	27	28	29	30 	<b>1</b>	<b>2</b>

# December



Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	1	2
3	 Santa's Secret Shop	 Santa's Secret Shop	 Santa's Secret Shop	 Santa's Secret Shop	 Santa's Secret Shop	9
10	11	12 Republic Grill 4-8 p.m. 4th Grade Program	13	14	15	16
17	18	19	20	21	22	23
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK
24	25	26	27	28	29	30
WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK	WINTER BREAK
31	1	2	3 Students return to school	4	5	6
WINTER BREAK	WINTER BREAK	WINTER BREAK				